GOVERNMENT OF THE DISTRICT OF COLUMBIA

ADMINISTRATIVE ISSUANCE SYSTEM

Mayor's Order 2007-227 October 15, 2007

SUBJECT:

Appointment – Director, District Department of the Environment

ORIGINATING AGENCY: Office of the Mayor

By virtue of the authority vested in me as Mayor of the District of Columbia by section 422(2) of the District of Columbia Home Rule Act of 1973, as amended, 87 Stat. 790, Pub. L. No. 93-198, D.C. Official Code § 1-204.22 (2) (2001), and in accordance with section 2 of the Confirmation Act of 1978, effective March 3, 1979 (D.C. Law 2-142; D.C. Official Code § 1-523.01), and Resolution of the Council of the District of Columbia 17-358, dated October 2, 2007, it is hereby **ORDERED** that:

- 1. **GEORGE S. HAWKINS** is appointed Director, District Department of the Environment and shall serve in that capacity at the pleasure of the Mayor.
- 2. This order supersedes Mayor's Order 2007-221, dated October 9, 2007.
- 3. **EFFECTIVE DATE:** This Order shall be effective *nunc pro tunc* to October 2, 2007.

ADRIAN M. FENTY
MAYOR

ATTEST

STRPHANIED SCOTT

SECRETARY OF THE DISTRICT OF COLUMBIA

GOVERNMENT OF THE DISTRICT OF COLUMBIA Office of the Attorney General

LEGAL COUNSEL DIVISION



MEMORANDUM

TO:

Tabatha Braxton

Staff Assistant

Office of the Secretary of the District of Columbia

FROM:

Wayne C. Witkowski

Deputy Attorney General

Legal Counsel Division

DATE:

October 18, 2007

SUBJECT:

Legal Sufficiency Review of Draft Mayor's Order, "Appointment - Director,

District Department of the Environment"

(AM-07-681B) (MID 213746)

This responds to your request that this Office review the above-referenced draft Mayor's Order (Order) for legal sufficiency.

The Order appointed George S. Hawkins as Director of the District Department of the Environment *nunc pro tunc* to October 2, 2007. On that date, The Director of the District Department of the Environment George S. Hawkins Confirmation Approval Resolution of 2007 (Res. 17-358) was passed and became effective. The attached Order relies on that action and is legally sufficient.

Should you have questions regarding this memorandum, please contact Arthur J. Parker, Assistant Attorney General, Legal Counsel Division, at 724-5565, or me at 724-5524.

WCW/ajp

Attachment